

# WASATCH PEAKS RANCH ROAD AND FIRE DISTRICT

4175 N Morgan Valley Drive  
Morgan, UT 84050

## **NOTICE OF TRUTH IN TAXATION PUBLIC HEARING MEETING AND AGENDA**

**DATE:** Tuesday, August 22, 2023  
**TIME:** 6:00 p.m.  
**LOCATION:** Bar W Lodge  
4175 N Morgan Valley Drive  
Morgan, UT 84050

You can also attend the meeting in the following ways:

- 1. Online Zoom Meeting via link below:

**ACCESS:** <https://us02web.zoom.us/j/83096720599?pwd=RXZFSzNISEhZY3RWdThFcSs3ZGFqZz09&from=addon>

Meeting ID: 830 9672 0599  
Passcode: 880371

**BOARD OF TRUSTEES**  
Gary Derck  
Vance Bostock  
Ed Schultz

PUBLIC NOTICE is hereby given that the Board of Trustees (the “Board”), of WPR Road and Fire District (the “District”), will hold a meeting of the Board on Tuesday, August 22, 2023, commencing at 6:00 p.m., at the Bar W Lodge located at 4175 N. Morgan Drive, Morgan, Utah, 84050 and via Zoom, at which time the Board shall proceed according to the following agenda:

**I. ADMINISTRATIVE MATTERS**

- A. Call to order.

**II. FINANCIAL MATTERS**

- A. Conduct public hearing on the District’s proposed property tax increase.
- B. Review and consider adoption of Resolution Levying the Ad Valorem Property Tax of the District at a rate exceeding the Certified Tax Rate for Fiscal Year 2023-2024 (enclosed).

**III. ADJOURNMENT**

**[This notice to be posted at the District office, published on the Utah Public Notice Website, and a copy sent to the Ogden Standard Examiner at least 24 hours prior to the meeting.]**

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District Clerk

<b>Resolution Adopting Final Tax Rates and Budgets Report 800 - Fiscal Year Entities</b>	<b>Form PT-800</b> <small>pt-800.xls Rev. 5/2018</small>
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County: \_\_\_\_\_ Year: \_\_\_\_\_

It is hereby resolved that the governing body of (entity name): \_\_\_\_\_

approves the following property tax rate(s) and revenue(s) for the year: \_\_\_\_\_

1 Fund/Budget Type	2 Revenue	3 Tax Rate
<b>Totals</b>		

This resolution is adopted after proper notice and hearing in accordance with UCA 59-2-919 and shall be forwarded to the County Auditor and the Tax Commission in accordance with UCA 59-2-913 and 59-2-920.

**Signature of Governing Chair**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_